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Christmas Number

Though Christ a thousand times
In Bethlehem be born,
If He's not born in thee
Thy soul is still forlorn.

O would thy heart but be
A manger for his birth
God would once more become
A child upon the earth.

Author Unknown

THE BISHOP'S PAGE

We are drawing to the close of the year and this will be the last issue of the Chronicle for 1927. I have been making a study of the receipts of the Apportionment Fund for Missions and the Convocation Assessment Fund. I am sorry to realize that the Missionary Apportionment Fund is about \$1000.00 less than for the same period last year. This is partly due to the fact that the Sunday School Lenten Mite Box Offering was considerably less than the previous year. It is also due to the fact that some of the Parishes and Missions are not up to their usual standard. I want to appeal to clergy and people to see how your Church stands. We do not want to break our record of 100% payment of both Apportionment and Assessment. Not only that, but unless every Parish and Mission pays in full we are likely to fall short on raising the whole \$9000 which is the amount of our apportionment. The apportionment laid on the Parishes and Missions is really less than the amount needed. We can only reach the mark because of some unapportioned sources and because some parishes pay more than the amount asked. Please get busy and see that you are paid up as promptly as possible, certainly before the end of the year.

At the last Convocation special action was taken looking to the paying of the mortgage which has lain on the Bishop's House ever since it has been built. The repairs to the organ in the Cathedral, necessitated by the destructive work of borers, has made it necessary to postpone this effort. It may be, however, that this may catch the eye of someone who would like to help to remove this burden. As a result of the action of Convocation, printed in the Chronicle,

Miss Marie von Holt sent \$1000.00 for this purpose. This generous gifts reduced the debt to \$3500. There is a small endowment fund to care for the upkeep of the Bishop's House but it has only been enough to pay the interest and insurance. There are some repairs which are much needed.

I want at this time to commend the effort being made by the District Branch of the Woman's Auxiliary to raise the sum of \$1500 to pay off a debt incurred in the building of a much needed Parish House at St. Paul's Church, Makapala, Hawaii. The Auxiliary has sent out a letter setting the matter before our people and we sincerely hope it may result in sufficient funds being raised to pay the note.

It may seem to those who have read this far, that the Bishop is more concerned with debts and money than with the spiritualities of life. This is distinctly not so, but it is one of the unfortunate sides of a Bishop's work that the financial responsibilities of the work must in the end fall upon him, and if he does not keep them ever in his mind, they are apt to be uncared for.

So now we want to call your interested attention to the Mothers' Union, a truly spiritual organization, which has as its purpose upholding the sanctity of marriage, and when have we needed this more than now. A second object is to awaken in all mothers a sense of their great responsibility, by example and precept, in training their children in spirit as well as in mind and body. The Mothers' Union all over the world will pray especially for the purpose of the Mothers' Union in Hawaii on the last six days of November. Remember then that good women everywhere will be praying for us. Will you

not join with them in this prayer, even though this come to you after that date.

The "Wave of Prayer" Collect

"O God, our Heavenly Father, we pray Thee to bless the work of the Mothers' Union throughout the world and especially in the Diocese of Honolulu, for which we pray today. We pray Thee to bless our members in their lives and in their homes, that they, being strengthened in love to Thee and to each other, may serve Thee faithfully to Thy glory, through Jesus Christ our Lord, Amen.

RELIGION TODAY IN RUSSIA

For what it may be worth, here is part of a report, translated from a Moscow paper, sent to the Bible Society Record, of a lecture given in Russia last July by the Commissioner for Atheism.

It is to be noticed, said he, that even now, in the tenth year after the Revolution, common people when visiting Lenin's mausoleum are still respectfully crossing themselves, and the vexed government is powerless against this proceeding. The fight against religion is becoming endless, obstinate, and very ungrateful. . . .

Today we are living in a period of religious movement. The upstart is growing strong and seeks to support the church, which is a seat of reaction and an active opposition to everything bearing the name of "Soviet."

The churches are renewed, and the clergy are busy getting means for gilding the domes. We cannot ignore the elevation and growing strength of our enemy. . . . It is remarkable that no vagrants or tramps are to be noticed in the Christian unions of youngsters, their life being generally faultless; and it has occurred even that some of the communistic youth and chiefly the best of them, have passed over to the sectarians.

THE EDITORIAL "WE"

Christ and Santa Claus—A Christmas Thought

One of the things which perplexes and disturbs many of us is the growing secularization, not to say commercialization, of our holidays. We seem to have lost sight of the fact that the word originally meant "holy-day," and the further fact that most of them come pretty directly from the religious observances of the Church calendar.

In this hectic century in which we live, Independence Day has become mostly a big noise, Memorial Day and Thanksgiving Day convenient occasions for athletic exhibitions, Easter Day a fashion parade. Even Christmas is not exempt, and we wonder whether a visitor to our planet from Mars, in the few weeks immediately preceeding December 25th, might not reasonably conclude that the approaching festival would be dedicated to a white-bearded god in a red suit, named Santa Claus.

We have no particular objection to the introduction, in connection with this great Christian festival, of elements borrowed from non-Christian sources,—the Christmas tree, for example,—provided they are not allowed to obscure the real significance of the day. But it is a serious question whether this is not exactly what is happening.

An instance very much in point is the Christmas cards we purchase and send to our friends. We looked over an assortment the other day of probably a hundred varieties of such cards in one of our local stores without finding a single one reflecting a definitely Christian thought. "The Season's Greetings" was a common enough phrase, but there was nothing to show by word or by picture, just what those greetings really meant. Actually, to

many thousands of people, "the season" means hardly more than frantically searching for gifts we may or may not be able to afford, to return like gifts our friends sent us last year. We know a man who said to us, with an air of satisfaction, "I received 150 cards this year, while last year I only got 142."

We do not mean, of course, that we ought not to give Christmas presents. The greatest Gift of God to the world was made at Christmas-tide, and in honor of that Gift it is fitting and proper that we should make gifts to others, if we do it with hearts full of thanksgiving for the Gift of the Christ-child. But we think it is time to call a halt in the indiscriminate orgy of exchanging cards and presents from shallower motives than that. And we believe, further, that if Christian people would take the lead in such a movement, this greatest of Christian festivals might soon be restored to its Christian character and status.

Christmas Gifts

Apropos of the foregoing, and by way of making the suggestion practical and constructive, we wonder how many have ever thought of giving as Christmas remembrances religious books, or subscriptions to one or more of our Church periodicals. We print in another column a list of some religious books of real value, any of which should make most acceptable gifts. (See page 8).

Again, any of our Church papers or magazines would be most welcome in a Church home as a Christmas gift, and would serve as a frequent reminder of the giver as well as a powerful influence for more practical, educated Churchmanship. These papers and their publishers are:

"The Living Church," Morehouse Publishing Co., Milwaukee, Wisconsin; "The Churchman," 2 West 47th Street, New York City; "The Southern Church-

man," Richmond, Virginia; "The Witness," 6140 Cottage Grove Avenue, Chicago, Illinois; "The Spirit of Missions," (monthly) 281 Fourth Avenue, New York City; "The American Church Monthly," 11 West 45th Street, New York City; "St. Andrew's Cross" (for men), 202 So. 19th Street, Philadelphia.

And, lest we forget, the Hawaiian Church Chronicle costs only \$1 per year. Its business office is at 97 Merchant Street, Honolulu, where subscriptions may be entered.

A not less appropriate Christmas gift might be a beautiful or useful (or both) memorial for one's parish Church, or a gift to a Diocesan or National Church project. One's parish priest, the Bishop of the District, or the Department of Missions would be most happy, respectively, to assist in the selection.

A Christmas devoted to making others happy in such ways as these, among others, would be a thrice

MERRY CHRISTMAS

Eight lepers were confirmed by the Bishop of Labuan and Sarawak on his last visit to the Leper Camp out from Kuching, and in the course of an hour's service, six languages were used,—English, Malay, Sea Dyak and three Chinese dialects, Mandarin, Hokkien and Hakka. Two priests and four deacons, all natives, were ordained in this diocese last year. At Betong, one of the centers of the Sea Dyak work, a new church is to be built on a splendid site given by the Rajah. The Rev. W. Howell, a veteran missionary who has passed his 70th birthday, and who has worked among the Sea Dyaks for forty-eight years, tramped sixteen miles to place the corner-post of this church. Although the S.P.G. has awarded him a pension, which has been supplemented by the Rajah, he declines to accept it until he has completed fifty years in the jungle.

NEWS OF THE PARISHES AND MISSIONS

CHURCH OF THE GOOD SHEPHERD, WAILUKU, MAUI

Rev. J. Charles Villiers, Rector

With great reluctance, and only because of the belief that his health is such that he cannot consider continuing actively as the rector of the Church of the Good Shepherd, the vestry of the Church accepted the resignation of Mr. Villiers, to be effective the first of the year. The vestry then unanimously voted to make Mr. Villiers Rector Emeritus of the parish.

Memorial Window Placed in Church

A beautiful stained glass window has been placed in the window nearest the chancel by the side of the pulpit. This window is sacred to the memory of Mrs. C. D. Lufkin, who for many years was a communicant of the parish, and the three children of Mr. and Mrs. Lufkin, Walter, Horace, and Lucia, who passed in early childhood into the life beyond.

This beautiful window, soft in tone and color, symbolizes "Motherhood." Its central figures are those of a mother around whom are gathered her children, whom she is instructing in "The Word of Life" from the Holy Scriptures.

The Rev. J. Charles Villiers, rector of the church, at the close of his sermon on Sunday morning, October 30th, called the attention of the congregation to the window, and made touching reference to the devotion and loyalty of Mrs. Lufkin as a communicant of the Church. He said that influence of such devotion and loyalty continues a benediction long after the subject of it has passed from our midst.

Mr. Wallace Battle, a negro, for twenty-five years head of Okolona Industrial School, in Mississippi, was appointed a field worker for the American Church Institute for negroes.

EPIPHANY CHURCH, KAIMUKI

Rev. Elmer S. Freeman, Priest-in-Charge

A number of interesting events have taken place of late at Epiphany. The Guild has been unusually busy, and has raised some \$250 in the last month or so by means of a bridge party, and by the sale of Christmas cards.

The Sunday the parson was away at the conference of the clergy on Hawaii, the service in the morning was most capably handled by our lay readers and the men's club. November 6th was "Religious Education Sunday," on which there was a brief service of consecration of teachers at Morning Prayer, and a sermon on "Religious Education in the Church, the School, and the Home." Chaplain J. Burt Webster preached for us on the morning of November 13th, taking as his theme the thought of Armistice Day.

A rather unusual series of sermons is being given at evening services, lasting until Christmas. The general topic is "Great Interpreters of the Spirit of Christ in the World Today." The following persons have been chosen as the subjects: Toyohiko Kagawa of Japan, Wilfred T. Grenfell of Labrador, Mahatma Gandhi of India, Bishop C. H. Brent of America, Miss Jane Addams of America, Miss Maude Royden of England, John R. Mott of America, Henry T. Hodgkin of China, Archbishop Soderblom of Sweden.

Confirmation classes, junior and senior, are under way, with the administration of the rite planned for the name day of the Church, January 6th.

Staffed by an unusually capable faculty, the Sunday School is growing rapidly. There are nearly 175 on the roll, with well over 100 regularly present.

ST. MARY'S MISSION, HONOLULU

Rev. Elmer S. Freeman, Priest-In-Charge

Miss Hilda Van Deerlin, Head Worker

We have reason to be especially thankful at this season of the year because the part of our work now to be known as St. Mary's Children's Home has been included in the Welfare Fund. This does not mean, of course, that we shall no longer need the help of our friends who have been so good to us in the past, and have made it possible for us to carry on thus far. But it will provide for essentials that had to be done without formerly. For instance, we are now able to have an assistant in the kitchen and one in the nursery, as well as more milk, fresh fruit, and the like for all the children instead of only for the nursery ones, together with a replenishing of many household things and some new ones that we have long wanted but have never been able to have. But if our friends should not continue their support one can readily see that we shall not be able to really make use of the added help that will mean so much to the Home.

We are deeply grateful to Mr. Lawrence Judd, who has given so much thought and time to making out our budget, based on what we have had and spent in the past, and what we should have in the future to carry on the Home efficiently. To him, principally, we owe our thanks for being included in the Welfare Fund.

We are also grateful to the Hawaiian Congregation of the Cathedral for having given Daniel the part scholarship at Iolani School. He is exceedingly happy there, coming "home" once a month to visit us.

At St. Mary's Home we take both boys and girls, but in our small quarters it is inconvenient and unwise for us to keep boys after they are about

twelve years old, and they need the government and influence of men from that time on.

It would be a splendid thing for us if we could have a "St. Mary's Scholarship" at Iolani School. Our two oldest boys came to us in 1921. One of them is, as we have said, now enjoying the benefits of the Hawaiian Congregation's scholarship, and the other is wishing very much that he might be fortunate enough to join his brother. Would it not be possible for some other congregation to be as generous as St. Andrew's Hawaiian in this regard?—H. V.-D.

ST. CLEMENT'S, HONOLULU

Rev. William Ashe-Everest, Rector

Upon our arrival, we found no Sunday School or young people's organization functioning at St. Clement's. On the first Sunday after we started Sunday School four children were present, the next Sunday there were 12, and at the last report 31. The young people are reorganizing with a social in the Parish Hall December 3rd.

On Saturday, November 12th, we inserted a paid advertisement on the sporting page of the Honolulu Advertiser (in order to be sure it would be read). It proved successful, and justified the expense, for the largest congregation we have had so far was present.

The Guild and Woman's Auxiliary meetings are well attended, and things look promising for the welfare of the parish.

The Rector's daughter Mildred has entered the Nurses' Training School at the Queen's Hospital.

The carpenter who built the parish house for our mission in Hikone, Japan, has become a catechumen, and is going to make a font for the mission.

ST. ANDREW'S HAWAIIAN CONGREGATION

Rev. D. R. Ottmann, Priest-in-charge

On Thursday, the 10th, under the direction of Miss Johanna Wilcox, with the added help of a group directed by Miss Lydia Aholo, a truly splendid programme was offered to the public, the proceeds of which went toward the work carried on by the Woman's Auxiliary of the Cathedral Hawaiian Congregation. Everybody present spoke in highest terms of the programme. Our Auxiliary is the only one in the District of Honolulu that carries two scholarships, one at the Priory and one at Iolani, as well as helping toward the Diocesan Scholarship. Our women do a very fine work, and any way that can be found to help them is worth effort, money and time to see to it that their purpose is accomplished. The following was the programme:

Congregational "Get Together"

On Tuesday, the eighth, our Congregation held another delightful "get-together" meeting. These meetings have been fruitful occasions. We assembled at 6:30 sharp, for a cafeteria luncheon (better say dinner, for there was "heaps" of food); at which time short talks were made by the Bishop, Messrs. Fernandes and Henshaw, as well as by our Priest-in-charge. We had with us Mr. and Mrs. A. R. Fitzgerald who have been members of S. Mark's Mission, but who, having moved to Alewa Heights are to be of the Cathedral Hawaiian Congregation hereafter. Also, Miss Thelma Moore, who has been absent for a long time from the city, was again in our midst and we were indeed happy to welcome her as one of us. Several people made new pledges for the work of our Congregation for the year 1928. We hope that many more, both of those present and of those absent on this particular night, will soon send in pledges

(Continued on p. 12)

CHURCH OF THE HOLY APOSTLES, HILO, HAWAII

Rev. Thomas B. McClement, Locum
Tenens

We have been here long enough to get things reorganized after the long interregnum. Love at first sight may be based on a species of intuitional infallibility, but we confess to a prejudice in favor of the kind that works along the lines of reason, softened and sublimated by the judgment and the imagination.

We arrived about three weeks ago, and found, although some aspects of the situation were discouraging at first sight, that the Guild was functioning, and through the heroic efforts of this little band of women the Rectory had recently been repainted and made habitable. It was a great joy to see the place so spick and span and immaculate.

The Sunday School has come to life again, and the choir has been rejuvenated, and the congregation is beginning to show symptoms of returning activity. The breath of high heaven is blowing through the windows of the little Church, and the vestry is a solidarity in its belief that we have a mission here, and that we ought not to fall down when the thing to do is to stand up and push with all our might to make the things that are unseen a living reality in our lives. We do not believe that the Church of the Holy Apostles is dead. We believe that there is a real future for this little old Church, which is dear to many because of life-long associations, and even more because we believe that it ministers to a psychological need which is ineradicable and unchangeable.

A letter was sent the other day from a New York financial firm to the Rt. Rev. Philander Chase, D. D., Trinity Cathedral, Cleveland. Bishop Chase consecrated that church in 1829; he died in 1852.

WOMAN'S AUXILIARY NOTES

On All Saints' Day, women from all branches of the Auxiliary met at St. Andrew's Cathedral at 10 A. M. for their annual Corporate Communion. It was a very beautiful and impressive service. Bishop LaMothe acted as celebrant, assisted by the Rev. J. Lamb Doty. Mr. Bode and the girls of the Priory furnished the music, and Mrs. Robbins B. Anderson sang the offertory solo, "O Rest in the Lord". The offering at this service has for many years gone to the Altar Department, for use in the furnishing of the altars of our missions. This year it is to help furnish the altar of the new chapel at Iolani School.

Following the service, the executive committee met at the Bishop's House. Mrs. Thompson, District president, was in the chair. Mrs. Lawrence Judd, the educational secretary, reported that during Advent the Bishop will conduct a Bible class for adults, open to any man or woman of the Church. Those wishing to join may send their names to Mrs. Judd.

As the Auxiliary at the last Convocation pledged to raise the balance of \$2000 owing on St. Paul's Parish House, Makapala, Hawaii, the committee, with the approval of the Bishop, is sending letters to every member of the Church in Hawaii to ask for pledges toward this fund. We hope to secure the full amount before next Convocation.

A second Chinese Bishop is to be consecrated on All Saints Day as Assistant Bishop of Fukien. He is Archdeacon Ding Ing Ong of Foochow. He was elected last spring by the Diocese of Fukien. Twenty-four hours later he had to flee for his life.

In the neighboring diocese of Chekiang the Assistant Bishop, Dr. Sing, is also Chinese. He was consecrated in 1918.

CHRISTMAS GIFT BOOKS

H. Van Dyke: The Story of the Other Wise Man.

H. Van Dyke. The Lost Word.

Walter P. Eaton: The Man who Found Christmas.

Wilfred Grenfell: What Christmas Means To Me.

Robert Herrick: The Master of the Inn.

Annie Fellows Johnston: In the Desert of Waiting.

John Oxenham: The Hidden Years.

John Oxenham: Bees In Amber.

The John Oxenham Book of Daily Readings.

Sugimoto: A Daughter of the Samurai.

Don Byrne: Brother Saul.

J. R. Oliver, M.D.: Fear.

Christ In the Poetry of Today: Compiled by M. F. Crow.

A. Gossip: From the Edge of the Crowd.

A. Gossip: The Galilean Accent.

John Douglas Adam: Under the Highest Leadership.

Masterpieces in Color: Ed. by P. Lemon Hare.

CHILDREN'S BOOKS

Cicely Mary Barker: Flower Fairies of the Spring; Summer; Autumn.

The Standard Bible Primer—Illustrated in Color.

The Standard Bible Readers—First; Second; Third.

Mary Stewart: Tell Me A Story of Jesus.

Sherman & Kent: The Children's Bible.

Little Folks In Art.

Famous Hymns With Stories and Pictures.

All these books can be obtained at the Book Rooms in the Mission Memorial Hall, So. King Street.

ST. ANDREW'S PRIORY NOTES

November is a month of holidays; first All Saints, a real holiday, but not celebrated by a school recess which is the only kind of holiday approved by school girls; then Armistice Day; and so soon afterwards the Thanksgiving holidays, including, in addition to the traditional Thursday and the Friday following, the Wednesday before Thanksgiving Day itself, this Wednesday being the annual conference day of the Oahu Teachers' Association. The Priory teachers plan to attend the conference this year as a body, the first time for many years that we have done so.

There has been a change in the staff during this month. In the latter part of October one of our teachers, Miss Hollis Shaw, quite suddenly decided to get married, and soon after becoming Mrs. Vernon Smith handed in her resignation which took effect on the first of November. We were fortunate in being able to fill her place without any delay, our new teacher being Miss Vera Arnold of Honolulu, a graduate of the University of Washington. Miss Arnold has taken hold of the work with a fine spirit and already has become very much one of our faculty family.

This month has seen the organization of two groups of Girl Reserves amongst our student body. One, comprised of girls from the sixth, seventh and eighth grades, has as its faculty advisor Miss Marian Jenkins, its officers are Rose Lane, president; Gladys Ralston, vice-president; Margaret Simpson, secretary; Majory Kanouse, treasurer; Genevieve Akana, reporter; Thelma Munson, athletic director. The other group, comprised of high school girls, has as its advisor Miss Gladys Mercer; its officers are Florence Akana, president; Grace Thompson, vice-president; Wan Sen Cheo, secretary; Yoshie Isoshima, treasurer. There are in addition to

these officers six standing committee heads, who together with them form what is termed "the cabinet." The most important of the committees is the athletic committee, of which Amy Roy is the chairman. Although the girls have not yet had time to meet the requirements for full initiation as Girl Reserves, they were allowed to participate in the Annual Candle-Lighting Vesper Service of the organization which was held in Kawaiahao Church on the afternoon of Sunday the thirteenth. Some twenty-odd Priory girls marched in the procession at that beautiful service.

Our most important activity at the time of writing this is the preparation of our Service League play. The play this year is a little comedy by Helen Bogg entitled "A Hot Day." With daily rehearsals we are getting ready to present it on the evening of Friday, December the ninth. The entire proceeds are to go to our Service League pledges which include a seventy-five dollar scholarship for St. Mary's-in-the-mountain, Sewanee, Tenn., a scholarship which the Priory girls have kept up year after year since Miss Marsh was principal. This school for mountain girls is a work of the St. Mary's sisters, a community of which Miss Marsh is an associate, which, no doubt, accounts for her having interested the Priory girls in it. We like to keep it up partly on her account, in remembrance of her work at the Priory, and as a bond between the present and the past.

Another new bishop: The Rev. Thomas Casady was consecrated Bishop of Oklahoma on October 2 in All Saints' Church, Omaha, where he had been rector for seven years. Eleven bishops took part in the service. He has already been bishop long enough to have his name quite widely misspelled.

ANOTHER MISSIONARY DISTRICT HAS ITS TROUBLES

(From the Philippine Islands District Chronicle)

We wonder sometimes whether Churchmen at home, when reading missionary papers, consider that they are reading news or jokes. For example:

Our Chinese work in Manila has been inspiringly successful. But as it all hangs on one man we have for seven years now been asking that two young clergymen would come out to us and qualify for this work. There has been no response—not one in seven years. That's no joke.

It has been urgently desirable that we should have a high-grade school for Filipinos. The Department of Missions agreed immediately, appropriated money and appealed for school masters—or dained or unordained. That has been going on for seven years too. That's no joke.

Mrs. Massey began a very useful kindergarten at St. Luke's and thereby influenced children and parents in a way and a place that made such influence a valuable asset to the Church. She was compelled to leave in January, 1926. That was eighteen months ago. No one came to take her place, although appeals were made several months in advance of her leaving. The daughter of an army chaplain carried the kindergarten on until her marriage; the wife of an army officer continued it until now. Both of these were Church girls. They happened to be here. Now there is no other Church girl in the army or out of it. So St. Luke's Kindergarten must be closed. That's no joke.

New York **Life** is all jokes. Life in the Church's Missions is no joke at all. When we say we need help we are talking most seriously. Will those who read this note please do one of two things: 1.—If they are young, write to the

PROGRAM AT HAWAIIAN MUSICALE

1. Chants Aia i Waipio,
Kawai Lani Kapu
2. Chorus The Queen's Jubilee
(Liliuokalani)
3. Tenor Solo Maikai Waipio
(Likelike) Mr. Alfred Afat
4. Recitation .. To Princess Kaiulani
(Stevenson)Miss Kauai Wilcox
5. Chorus Kalaninuiahilapalapa
(Yarndley)
6. Hula Dances Nani Wale Ka-
nahele Ia oe a ka la
Mrs. Julia Nui, Miss Charlotte Scott
7. Pauahi's Call (Yarndley)
8. The Liahona Glee Club (Male)
 - a. Ka La'i Opua (Kaleikoa)
 - b. Lei Loke o Kawika
..... (Montano)
Miss Lydia, Aholo Director
9. Soprano Solo Nani Nu'uanu
.....-(Kapena-Wilcox)
Miss Teresa Andrews
10. Ukulele Solos Louis Miranda
11. Chorus Lei ika Mokihana
(Waiau)
Mrs. Julia Nui—Soloist
12. Steel Selection Jas. Camacho
Troupe
13. Descriptive Hula..Hilo Hanakahi
14. Mixed Choruses
 - a. Kaleleonalani Kalama
 - b. Hawaii Ponoī Kalakaua

Note: All women's choruses, chants and descriptive hula contributed by Johanna Wilcox's Glee Club.

Church Missions House and offer their services; 2.—If they are not young, look up a youngster and send him or her to the Church Missions House that new workers may come out here to keep the Church a-going- These are three only of many places where help is needed. Help is needed badly and it is needed quickly. This is no joke.—G. F. M.

STRUGGLE

By The Rev. Thomas B. McClement

The word "struggle" is a familiar term to most of us. From the time we are old enough to think for ourselves we begin to realize that life is not all poetry and art and beauty, scattered among the hills and in the meadows with a lavish hand, but a thing of opposition, and seeming unyielding inflexibility.

The word "struggle," so far as we are aware, is not found in either the Old or the New Testaments, but the idea represented by the word is on almost every page of Holy Scripture. From Genesis to Revelation we get the idea of an evolutionary process, and evolution involves the idea of struggle.

Man was created primarily in order to recreate his species and to subjugate the earth; and the work of subjugation is no easy task to the man who disbelieves in himself. But to the man who believes what God says about him, the work of demonstrating his mastery over his surroundings is a work that thrills him, and fills him with a new exhilaration.

The subjugation of the earth, that is his job. When the Lord God started man on his long up-hill evolutionary climb, he found him a job that has taken him all the intervening centuries to learn the details of, and the principles that underlie the successful prosecution of it. Little by little the silent, inarticulate earth, and the equally silent, inarticulate heavens have yielded up their secrets, and man is beginning at long last to find out a few of the laws that lie behind the uniform activity of things. What a struggle it has been all through the ages, as mountain range after mountain range of difficulty has been overcome, and the mysteries of the past are slowly being transmuted into scien-

tific facts as verifiable and uncontradictible as the simplest problem in mathematics. This reduction of the complex to simplicity is the result of struggle and the burning of the midnight oil, and the long weary efforts of the pioneers, the torch-bearers, the truth-seekers, and the light-bringers of every age and nationality. What an inspiration to the young men of today, who are beginning life full of buoyancy and hope and promise!

In many ways we are better off than the investigators of other days, for they walked by faith, while we walk partly by faith and partly by sight. We are the heirs of all the ages, and know something of the divine possibilities of the human mind, for men have wrought miracles in the past, and what men have done in other days men can do today. But there is a marked similarity between the men of the past and the men of the present; there was never a triumph without struggle then, and there is no triumph without struggle now. If life is worth living, the good that it has to offer is worth striving for.

There is no other way by which any man can get the highest good. It comes to him through toil and pain and struggle and heartache and self-sacrifice and self-giving. It is the reward of effort, the effort of a life-time dedicated to the achievement of a worthy ambition.

Struggle is a fundamental part of the constitution of things throughout the entire biological realm. From the amoeba up to man there is a conscious or unconscious striving on the part of every form of intelligence, high or low, to maintain itself in the face of the most unrelenting opposition. And it is the existence of the opposition that makes life a thing of resolution and determination.

Nature is not wholly sympathetic, but like a lady of moods, whose whims come

and go without any apparent plan or rationality. Sometimes she is the incarnation of the primitive and the primordial, savage, barbaric, implacable, and defiant. She will not surrender anything without a fight, and no man endowed with less than a modified omnipotence can hope to win in the age-long conflict that she is ceaselessly waging.

The God who made the polar bear and the penguin to live by bitter struggle in the teeth of nature's unrelenting opposition in the far-flung stretches of eternal snow also made man to struggle and strive and wrestle, and by so doing, bring his originality to bear upon the solution of his problems. The path of duty and of self-realization is a thorny one, and he who would be true to himself must not shrink from the struggle that is unavoidable in a world in which God Himself works, and could not be what He is without working.

Work is a fundamental law of being. To be what God meant us all to be is to be up and doing with all our might what our hands find to do. In the providence of God you have been assigned some task, some work that you alone can do, and do as nobody else can. Make up your mind that you will not dodge or shirk or run away from that little job that is your by divine appointment. You may not think that it amounts to very much. But the human race is not a planless aggregation of units thrown together like a psychological gravel pit or rock pile. Rather you are a brick or a pillar or a corner-stone or a beam in this great edifice of life. Every brick, beam, pillar, and corner-stone is dependent upon every other part of the building. If any part falls down on the job through fatigue or indetermination, the chaos that this delinquency creates will in time spread to other units and finally undermine the whole building.

"Son, go work today in my vineyard." The emphasis is on the words "work" and "today". This is what constitutes the glory and the joy of life. A day well spent, in which every minute bears witness to "sixty seconds' worth of distance run" is a day that brings its own benediction to the tired toiler. Let us be up and doing, and doing with a will the work that is manifestly ours. All work done in God's Name and for God's cause is God's work. He appointed it for you, and you for it. He bade you be of good cheer, and go on in His Name to the consummation of your task. It may mean struggle and deprivation and even pain, mental or physical, but the doing of it is imperative, and no man can repudiate the imperative within or without himself, and enjoy the favor and acquiescence of his conscience.

"No man putting his hand to the plough and looking back is fit for the kingdom of God."

Continued from p. 7)

to the Priest or Treasurer. Only thus can we know what to count on and forge ahead systematically. The Father's Business is spiritual, but living in a physical world demands the consecration of our physical and material blessings as well as our mental and spiritual ones, to the end that His Kingdom may grow as it should.

A short but delightful programme was rendered. Mrs. R. N. Mossman and her troupe, friends of Mrs. Mitchell's, forming an harmonica band, Mrs. E. W. Henshaw and Miss Alice Chalmers in a little play, and Mr. Harold Jeneson furnished most delightful and enjoyable entertainment. Our people sincerely appreciated every one's effort and courtesy, not least of all the work on the part of those devoted people who gave us such a delightful dinner. These are splendid occasions.

D. R. O.

MISSIONARY APPORTIONMENT FUND

Receipts to November 15, 1927

	Apportionment	Jr. A. W. A. K	Sunday School	Parish	Receipts Total	Convocation Assessment	Expense Fund Received
St. Andrew's Cath. Parish	\$4,500.00	\$160.00	\$315.50	\$2747.51	\$3233.01	\$350.00	\$.....
# St. Andrew's Haw'n. Cong.	500.00	.....	39.19	500.00	539.53	*52.50	52.50
St. Peter's	525.00	20.00	275.53	.....	295.19	29.25	.....
St. Clement's	300.00	.....	30.68	182.80	213.48	*52.50	52.50
# St. Elizabeth's	275.00	.....	250.00	60.00	320.00	*17.50	17.50
# Epiphany	200.00	20.00	77.06	150.30	247.36	*17.50	17.50
St. Mary's	125.00	.....	102.11	.....	102.11	7.00	7.00
# St. Mark's	100.00	.....	101.00	.....	101.00	6.00	.....
St. Luke's	150.00	.....	129.00	.....	129.00	11.75	.....
# Holy Trinity	130.00	.....	141.55	.....	141.55	11.75	.....
Good Shepherd	200.00	.....	60.00	40.00	100.00	29.25	.....
# Holy Innocents, Lahaina	100.00	.....	62.20	42.35	114.55	*17.50	17.50
# St. John's, Kula	25.00	.....	33.20	.....	33.20	*7.00	7.00
Holy Apostles, Hilo	200.00	.....	.....	.....	.....	22.25	.....
# St. Augustine's, Kohala	100.00	15.00	75.00	25.00	115.00	*11.75	11.75
# St. Augustine's, Korean	50.00	.....	50.00	.....	50.00	*6.00	6.00
# St. Paul's, Makapala	100.00	.....	114.60	.....	114.60	*6.00	5.00
# St. James', Kamuela	50.00	.....	50.00	.....	50.00	*6.00	6.00
Christ Church, Kona	225.00	60.00	70.28	26.40	156.40	*17.50	17.50
Paaui	35.00	.....	6.00	.....	6.00	*6.00	6.00
St. James', Papaaloa	35.00	.....	.....	.....	.....	6.00	.....
West Kauai Missions	60.00	.....	14.43	.....	14.43	6.00	.....
# All Saints', Kapaa	100.00	15.00	9.05	100.00	124.05	*10.00	10.00
St. Andrew's Priory	.....	.....	175.00	.....	175.00	.....	.....
Iolani School	.....	.....	127.60	.....	127.60	.....	.....
Waiohinu	.....	.....	.....	45.00	45.00	.....	.....
Loose Offering	.....	.....	23.25	.....	23.25	.....	.....
	8,085.00	\$310.00	\$2339.23	\$3880.36	\$6577.31	\$707.00	\$227.75

*Indicates apportionment or assessment paid in full

DISTRICT REGISTER

Baptisms

St. Andrew's Cathedral—Oct. 30, Francis Charmian Ellis, by the Bishop;
Nov. 3, Daniel Wilford Smith, Janet Stearn Porntiss, by Canon Ault.

St. Andrew's Hawaiian Congregation—Oct. 3, Charles Henry Hose; Oct. 21, Henry Gus Thompson, Duncan Mohunua Thompson; Oct. 23, Marjorie Lei Wells, Richard Cohron Lowry, Annie Ealani Copp; Oct. 26, June Renton, by the Rev. D. R. Ottmann.

Marriages

St. Andrew's Cathedral—Oct. 29, Thad Bartlett Smith and Hazel Marie Heide, by the Bishop.

St. Andrew's Hawaiian Congregation—Adolph M. Piper and Mollie B.

Pieper, by the Rev. D. R. Ottmann.

Epiphany Church, Kaimuki—Oct. 8, William Perrin Myers and Loava Helen Carter, by Bishop Restarick.

St. Clement's Church, Honolulu—Oct. 14, Sumatsu Suzuki and Violet Chang; Oct. 27, Peter W. Lee and Olive Kincaid, by the Rev. Wm. Ashe-Everest.

Burials

St. Andrew's Cathedral—Oct. 17, Jeanette Starr; Oct. 18, Henry A. Haneberg; Oct. 28, Stanford Gorham; Oct. 30, Bertha Wolter, by the Bishop.
Nov. 2, Evan L. Richards, by Canon Ault.

St. Clement's, Honolulu—Oct. 1, Sallie Elizabeth Bergstrom; Oct. 19, May K. C. Brash, by Bishop Restarick; Nov. 21, Peter Helgrove Phipps, by Bishop LaMothe and Rev. Wm. Ashe-Everest.

DISTRICT DIRECTORY

The Rt. Rev. John D. LaMothe, D. D., Bishop
The Rev. Canon Wm. Ault, Secretary

HONOLULU

St. Andrew's Cathedral—Rt. Rev. John D. LaMothe; Rev. Canon William Ault; Rev. J. Lamb Doty.
 St. Andrew's Cathedral Parish—Rt. Rev. J. D. LaMothe, Rev. Canon Wm. Ault.
 St. Andrew's Hawaiian Congregation—Rev. Donald R. Ottmann.
 St. Peter's (Chinese), Emma St.
 Holy Trinity (Japanese), Emma St.—Rev. P. T. Fukao.
 St. Elizabeth's (Chinese), Palama—Rev. James F. Kieb, Rev. Y. B. Woo.
 St. Luke's (Korean), Palama—Rev. J. F. Kieb; Catechist, Noah Cho.
 St. Mary's, Moiliili—Rev. Elmer S. Freeman.
 St. Clement's, Wilder Ave. & Makiki St.—Rev. Wm. Ashe-Everest.
 St. Mark's, Kapahulu—Rev. Donald R. Ottmann.
 Epiphany, Kaimuki—Rev. Elmer S. Freeman.

MAUI

Good Shepherd, Wailuku—Rev. J. Charles Villiers.
 Holy Innocents', Lahaina—Rev. F. N. Cockcroft.
 St. John's, Kula—Rev. J. Charles Villiers.

HAWAII

Holy Apostles', Hilo.
 Paauilo & Papaaloa Missions—Rev. William A. MacClean.
 Christ and St. John's, Kona—Rev. D. Douglas Wallace.
 St. James', Kamuela.
 St. Augustine's, Kohala.

St. Augustine's, (Korean).
 St. Paul's, Makapala.
 Rev. James Walker, Kohala.

KAUAI

All Saints', Kapaa—Rev. H. A. Willey.
 West Kauai Missions—Rev. J. L. Martin, Waimea.

SCHOOLS AND INSTITUTIONS

St. Andrew's Priory, Emma Square—A Boarding & Day School for Girls. Principal—Sister Olivia Mary.
 Iolani School, Nuuanu and Judd Sts.—Boarding & Day School for Boys. Principal—Rev. T. R. Hinckley.
 Trinity School, Beretania St.—A Day School for Japanese. Principal—Mrs. Harry Marion.
 St. Peter's Chinese School, Emma St.—Principal—Mrs. S. W. Chang.
 St. Elizabeth's School, N. King St.—Principal—Miss Helen Tyau.
 Proctor Lodge, Pua Lane—For Chinese Lads. Superintendent—Rev. J. F. Kieb.
 St. Luke's Korean School—Superintendent—Noah Cho.
 St. Mary's Mission Home and Day School, Moiliili—Principal—Miss Hilda van Deertlin.
 St. Mark's Day School, Kapahulu—Superintendent—Mrs. C. C. Black.
 Cluett House, Emma St.—A Home for Young Working Women. Manager—Miss Charlotte Teggart.
 Holy Apostles', Hilo—A Night School for Japanese.

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